

In Memoriam

Rev. Dennis S. Hamlin, D.D.

Church of the Covenant

Tribute

to the

Life and Character

of

REV. TEUNIS S. HAMLIN, D. D.

PASTOR

of the

CHURCH OF THE COVENANT

WASHINGTON, D. C.

WASHINGTON, D. C.
PRINTED BY THE CONGREGATION
1907





From photograph taken in 1886

Jervis S. Hamlin.



From photograph taken in 1905

James S. Hamlin.

TRIBUTE

to the

LIFE AND CHARACTER

of

Rev. Teunis S. Hamlin, D. D.



HE Rev. Teunis S. Hamlin, D. D., died suddenly while in New York City, immediately preceding midnight of Wednesday, April 17, 1907.

The remains were brought to Washington the next day, arriving at the city at 9:25 p. m., and were met by the Session and members of the other boards of the church and of the congregation.

On Sunday afternoon, April 21st, the remains were escorted by the honorary and active pall-bearers, from the parsonage to the Church of the Covenant, the capacity of which was not sufficient for the attendance, including the members of the congregations of the Church of the Covenant and of Peck Chapel, the pastors of different churches, delegations from various organizations of which Dr. Hamlin was a member, and many officials of the Government, and prominent citizens.

After the services the remains were escorted to Rock Creek Cemetery, the following named persons acting as pall-bearers:

HONORARY PALL-BEARERS

From the Session:

| | |
|----------------------|-------------------------|
| Alfred R. Quaiffe, | John W. Foster, |
| Claudius B. Jewell, | Henry B. F. Macfarland, |
| Frederic L. Moore, | Charles E. Foster, |
| E. Southard Parker, | Edward M. Gallaudet, |
| ✓ Stanton J. Peelle, | Henry A. Pressey, |
| Archibald Greenlees, | Wilhelmus B. Bryan. |

From the Board of Trustees:

| | |
|---------------------|--------------------|
| William S. Carroll, | William E. Curtis. |
|---------------------|--------------------|

From the Deacons:

| | |
|--------------------|------------------|
| Russell B. Taylor, | Henry M. Le Duc. |
|--------------------|------------------|

ACTIVE PALL-BEARERS

From the Men's Society of the Church:

| | |
|-----------------------|--------------------------|
| Frederick A. Fenning, | Brainard W. Parker, |
| Andrew Y. Bradley, | Stanton Canfield Peelle, |
| Allan O. Clephane, | Gilbert H. Grosvenor, |
| Walter M. Gilbert, | William H. Baldwin. |

FUNERAL SERVICES
AT THE
CHURCH OF THE COVENANT

April 21, 1907, 4 P. M.

An opening organ selection was proceeded by an invocation by Rev. William McGiffert, D. D., as follows:

O Eternal God; God of our fathers and our God; God and Father of our Lord and Saviour Jesus Christ, and our Father, in Thee we live; in Thee, O God, we do die; in Thee we live again. Grant, O God, that the faith which was Jesus Christ's faith may be our faith today, and that in this solemn hour, when our hearts are stricken, we may believe and trust in Thee. Grant, O God, that as this Thy servant, our brother, served Thee faithfully during all his life and witnessed a good contention and brought many unto a knowledge of Thee, his Father and theirs, so now in his death may he preach Thy work, and may we, remembering and honoring him, O God, praise and bless Thee. Thou hast given, and Thou hast taken away; blessed be Thy name, O God, our Father, now and forever more, through Jesus Christ Thy Son, who hast revealed Thee unto us and hath brought life and immortality to us. Amen.

Appropriate Scripture lessons were then read by Rev. Joseph T. Kelly, D. D., after which prayer was offered by Rev. B. F. Bittinger, D. D., as follows:

O Lord, Thou only art truly great ; great in Thyself. Thou art also great in the manifestation of Thy power and in the exercise of Thy righteous, sovereign and eternal will, whether in the army of Heaven or among the inhabitants of the earth. Thou art also good, gracious and kind in all of Thy dealings, and when afflicting us, afflicting us not for Thy pleasure, but for our profit. Help us, then, to bring our spirits into willing subjection to Thee, the Father of spirits, and especially in the season of our sore bereavement to yield ourselves with due resignation and patience, being assured that although for the present we understand not the mystery of Thy ways, yet in faithfulness, O Lord, Thou dost afflict us and for Thy mercy's sake, through Jesus Christ our Lord.

And now, drawn together by a common sympathy, and in the presence of death, may we not only be admonished of our mortality, but also may we assure ourselves of the promise of the eternal life through the merits of our Lord Jesus Christ, who died for our sins, rose again for our justification, and who ever liveth at Thy right hand to make intercession for us and prepare us by His indwelling spirit for an abiding place in that Heavenly kingdom. Thus believing, we come into Thy house at this time and are saddened by the sudden removal from our midst of him whom we all loved and whose face we shall never again see in the flesh.

We mourn because he is no longer with us, but we rejoice because he is now, and shall be forever, with Thee, O Lord, for Thou hast taken him. And mourning not as those who have no hope, we cherish the same faith which characterized him during his mortal life, animated him in his ministry ; prompted him in labors for the benefit of his fellowmen, and comforted him in his last hours upon the earth. We thank Thee O Lord, for the bright testimony which he departing

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left behind for our encouragement, that Thy will was his will, and that with resignation he yielded to Thy good pleasure. We thank Thee, then, for what by nature he was in all the excellencies of character; what by grace he became, and what by Thy promise through our Lord Jesus Christ he now is, forever free from sin, the beholder of Thy glory and the happy participant in those joys which are in Thy presence and those pleasures at Thy right hand which shall be forevermore.

And now, most merciful, the consolation of the sorrowing who dost not willingly grieve or afflict Thy children, listen to our plea, that Thou wilt look down with tender love and pity upon the bereaved and stricken family, that they may not faint in the hour of their distress, but may, with sweet acquiescence, kiss the rod under which Thou, O Heavenly Father, hast caused them to pass, and to lean upon Thee and Thy many blessed promises to be with them in the darkest trial, turn their mourning into joy, and make even this dark dispensation work out for them that peaceable fruit of righteousness which shall be followed by a far more exceeding and eternal weight of glory. May she especially who mourns the separation which has come between her and the husband of her youth be made the object of Thy tender love and support, and receive from Thee comfort, counsel and guidance in every exigency of her new and untried experience. And as she sits apart in her loneliness and grief, may she accept the assurance that the same hand that has smitten can and will bind up her broken heart, and the same promise of Divine record belongs to her, "I will never, no never, leave nor forsake Thee." And lend Thy guiding grace also to the sons just entering upon their life, that they may walk in the footsteps of him whom in life they loved and honored, and, so far as they can, take his place and comfort all who have been bereaved and bind up their broken hearts.

And upon this church, largely by Thy grace the work of his hands, look down and bestow Thy richest benediction upon it. May the members cherish the faithful pastor's active participation in the gospel of Christ; treasure his words spoken both in public and in private, and, emulating his example, follow him as he followed Christ. Bless, we beseech Thee, Thy ministering servants of the Presbytery associated with our deceased brother in labors for the upbuilding of Thy cause. Give to them a double portion of Thy spirit. Impart to them his energy and earnestness and devotion to Thee and Thy service, and to all who were associated with him in efforts to make the world better, inspire them with a kindred spirit in seeking the good of men and the glory of Thy holy name.

Now, Lord, we abide Thy good pleasure, heeding the admonition of our Lord Jesus Christ, to watch, as we know not what hour our Lord doth come. We unite in the petition: So teach us to number our days that we may keep our hearts unto wisdom. Hear us for Jesus' sake, and to Thy name we will give all praise, Amen.

SERMON

BY THE REV. WILTON MERLE SMITH, D. D.

O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? For of Him, and through Him, and to Him, are all things: to whom be glory forever. Amen.

A physician who had a little boy in whom he centered all his heart was asked often by the little fellow, as he looked into his father's face, "What for, oh father? Why?" To many of these questions the father answered, "My child, you can not understand now; you shall know by and by." One day God came and took that little child to Himself, and the father walked to and fro through that home darkened at the window and lightened no longer by the sound of childish laughter, and his heart said: "What for, oh Father, what for?" And God's answer came to him in the very words he had spoken to his child: "My child, thou canst not understand now, but thou shalt know hereafter."

Six year ago I stood at the bier of my friend, Doctor Babcock, that brilliant man taken at the very beginning of his greatest usefulness, and my heart ached as I, too, repeated the question. We had just been through the Holy Land and Egypt together, and I remember well as Doctor Babcock and I went through the tombs

of the kings in Egypt that he said to me, "Do you notice how that the Egyptian idea of the other world is full of virility; how the death conception is all glorified service and activity?" And he said: "Look at our conception of the other world. It is absolutely lacking in virility. It is teaching rest ever, and there is no thought of the glorified service beyond. "Now are they, before the throne of God, and they serve Him day and night in His temple." And do you know that thought was a comfort, that the Lord had need of him in a larger and a higher service, and it comforts me today to know that this man, so useful here on the earth, has gone, as I believe from the bottom of my heart, to a higher and a larger ministry for which all the earth training has peculiarly prepared him. The Lord hath need of him in those activities compared to which the activities of earth are but child's play; in that service compared to which the service of earth shall pale into insignificance, and yet a service that has no weariness and pain, but only constant joy; a service to our God somewhere in His great universe, we know not where, where the training of earth has wonderfully fitted our friend to serve.

The preparation for service here on the earth began many years ago. As Oliver Wendell Holmes said, the training of a child should begin one hundred years before his birth. It was so with our friend. His father was from Huguenot ancestry and his mother thoroughly Dutch, with those sterling, splendid qualities that distinguished the Dutch people. With the faithfulness and the brilliancy of the Huguenot and those other sterling qualities of the Dutch people, this

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boy came into the world, equipped by heredity for his work. The training at Union College was followed by the training at the theological seminary in New York. For thirteen years he was a pastor in Troy; for two years a pastor in Cincinnati, and for nearly twenty-one years he has served God here in this church. It is a monument of his faithfulness and of his industry.

My own touch with Doctor Hamlin has been through association with him as co-trustee in the United Society of Christian Endeavor; as friends and workers in the alumni association of Union Seminary, and year after year we have met in Northfield where in our friendship for Mr. Moody we deeply sympathized with each other. He has preached many times in the pulpit that I occupy and this summer it was my request, written a few weeks ago, that he should be the supply during my own absence. So as I have come to know him the thing that has impressed me more than all things else was that I knew a *man*. Many men are changed by the vestments that they wear; ecclesiastical trappings or distinctions of one kind or another. Whenever such associations were around about Doctor Hamlin, the thing that shone through them all and beyond them all was the fact of his sterling manhood. He was a man who made men believe in him. He commanded people's confidence. He drew out their affections. He tied them to him. I think you have been impressed, as I have been, by his qualities as a business man. His sound judgment, as I met him in the councils of the church, drew out my admiration many years ago. We leaned on him and all through his life as he came in touch with his brethren we have always felt that the

wisdom, sanity and absolute self-control of the man made him a power in men's councils.

He was a man of such patience, willing to wait until things should work themselves out; never presumptuous or hasty or impetuous, but always to some of us more impulsive, almost discouragingly wise and patient and sane. Then, too, his prodigious industry was something which some of us learned to admire. Half-past eight every morning found him in his study. All the morning until his lunch hour he labored faithfully. Then all the afternoon, from the moment lunch was over, out among his parishioners and friends, doing the things that God had given him to do in this great city, until the very hour for dinner, when his footsteps might be heard on the stoop, and his hand on the latch. And in connection with the larger affairs outside of this city and the great church that he served, his indefatigable industry and patience and mastery of detail made him to be peculiarly helpful as a counselor and as an administrative power in everything to which he put his hand. If he had gone into business or a profession, he would have made conspicuous success. As a minister of some department, as a diplomat, he would have had peculiar qualifications, and those of you who knew him best knew that those business qualifications worked themselves out in this magnificent church, which is a monument of his splendid abilities.

But I want to say a little more about the man himself. He was absolutely true. "To thine own self be true, and it must follow, as the night the day, thou canst not then be false to any man." And some one has added:

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And true to self,
It follows in a clearer light,
As surely as the day the night,
Again, thou shalt be true to God.

This man was true to men and to God. As a minister he was true. No man could hear Doctor Hamlin preach without feeling that he knew the things of which he preached. He never preached beyond his experience one whit or iota. He never preached anything that was false to his experience, and it was the true ring of sincerity that some way commended his preaching to men.

I loved him for the power of his friendship; for the grasp of his hand; for the genial kindness of his greeting; for the true heart that leaped to utterance in every friendly word which he said. Dear friends, I believe that it was here that some of you knew him, and that some of you will feel his loss. Some of you will say today, "I lost my best friend on earth." There is a little quotation in Homer, where it speaks of a man who lived in a house by the side of the road who was a friend to man. Someone has written a little poem on it, the last verse of which is something like this:

Let me live in my house by the side of the road,
Where the race of men go by;
They are good, they are bad, they are weak, they
Are strong, wise, foolish, and so am I.
Then why should I sit in the scorner's seat,
Or hurl the cynic's ban?
Let me live in my house by the side of the road,
And be a friend of man.

There are hundreds in this city to whom Dr. Hamlin was just that kind of a friend. I glory in the fact that he was my friend. When I was summoned only a few moments after the stroke and hurried down to Wall street to his son's office, his solicitude was very great because he felt that he had put me out. He said that he wanted me there, and as I stood two hours there in the office waiting for the arrangements to take him to the hospital to be completed, he said again and again, "I hope I will not be a burden to you; do not have me on your mind." His unselfishness was marked in those last hours of his life. It was a distinguishing characteristic of the man from the very beginning to the end. He thought of himself last of all. And in all his dealings with you, his parishioners, you have marked the quite unselfishness of the man. Ah, yes, his goodness, not that half-hearted, sentimental goodness, but great, rugged righteousness and nobility of heart. Dear friends, this was a man that you and I both loved.

And now, there is just this conclusion. Some way or other it just simply emphasizes my belief in immortality when such a man is taken. In the Greek tragedy of Ion you remember a loved one was about to give his life as a sacrifice and he cries: "Shall we meet again"? and the answer is: "I have asked that question of the hills, that seem eternal; and the stars which shine on forever; of the brooks that never cease, and all are dumb. But as I look upon thy face there is something in it that mantles through its beauty, that can not wholly perish. We shall meet again."

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I heard Joseph Cook once in an impassioned lecture on immortality use these words:

“I stood before the last resting place of Elizabeth Barret Browning and put my hand on the cold marble that covered her grave, and I said to myself ‘Her sweet faith, her Christ-likeness of soul, her heart, always lifted above the storms of life; are they like this cold marble, to cease their life and be no more?’ My heart said no.”

And so, dear friends, when we stand before a life like this, so fitted to perpetuate itself, it is impossible to believe that death is the end. Thank God, Jesus has brought life and immortality to life, and we know that this life shall live forever in the service of the King. He died as he wished to die, suddenly and in the harness, as he had often said. It is a finished life. The church is finished; characters that have been reared here and trained for God are finished characters. His heart and faith have entered into many hearts and characters here that shall live on the earth and through eternity as monuments of his labors here.

There is a curious phrase in the epistle to the Corinthians, where something is said about those who are baptized for the dead. And sometimes the commentators have been greatly confused and mystified over it, until someone had suggested that in the early church the candidates for entering the church were put on probation for a year. Sometimes during that year they passed away and then a friend came forward and volunteered to be baptized in the name of the one whom God had taken before his baptism. And the thought

was that they should be baptized into the spirit of the one whom God had taken, and baptized into the labors of the one who had passed on into the unseen. Do you know to me it is a very beautiful thought, that you and I here today can be baptized for the dead; baptized into the unselfish heroism; into that fidelity and truth; into that splendid, noble perseverance of the saints that distinguished this servant of God in his ministry here on earth.

Do you remember that the martyr Stephen was one of the greatest men of the early church? None could gainsay him in the synagogues when he disputed; he was irresistible in his logic, and his loss to the church was absolutely irreparable, and the church could not understand it in those days, as men can not understand such tragedies today. But when the persecutors stoned Stephen to death, they laid their clothes at the feet of a young man whose name was Saul, and Cannon Farrar says that we owe the Apostle Paul to the martyrdom of Stephen. There may be young men and boys in this church today who shall go into the Christian ministry and shall be consecrated to the work that this man laid down simply because the sorrow of this hour has burned this lesson into their hearts. May God grant it. What young men are there here today who are willing to be baptized for the dead; baptized into the heroic labors and into the noble, Christ-like purpose of this man who has gone? May the dear Lord grant that such thought may ring long in our hearts, and that all these officers here; that the splendid, noble workers in this parish; that the boys in the Sunday School, and the girls as

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well, may one and all, in the holy quiet of this hour, be baptized for the dead; baptized into the spirit; into the unselfish heroism; into the noble fidelity; into the all conquering faith of the one whom God has taken. And then we will give glory unto the Father and the Son and the Holy Ghost for the conquering, victorious life which has ended in the greatest victory of all, and we shall go on to complete in our lives the labors that he has laid down. May God grant it. Amen.

REMARKS OF THE REV. CHARLES ALVIN SMITH.

While Doctor Hamlin was abroad last summer with his dear wife, in reply to a letter received from the speaker giving the details of a very sudden death among our clergy here, a beloved Presbyterian minister and friend, he said the following:

“I have learned of his glorious death.” (This brother dropped dead in our meeting of the Presbytery.) “Happy man! So may I go, if God will. It is wrong to choose, no doubt, and wrong to anticipate, but the sole thing to be dreaded to me is a period of unproductiveness and dependence.”

How much like the words he spoke to his son just after he was stricken in his office this last week, when observing the tears in his son's eyes, he said:

“Don't cry for me, Bert, I am ready to go if God so will. This is a stroke, and I believe it is the beginning of the end. Don't cry for me.”

Back of the loaf is the snowy flour, and back of the flour the mill, and back of the mill is the wheat and

the shower, the sun and the Father's will. It may be so, aye, it is so, in the case of our beloved brother.

In this same letter, when he was informed of the inquiries by the young people, and the noble men and women of this church on his behalf, and how much he was missed—he adds:

“I am glad we are missed (his wife and himself). The happiest day of this summer for me will be when I again set foot in the dear Covenant. That does not mean any lack of appreciation of Europe, less thought of the dear, devoted people who made this delightful trip possible. Give my love to them all.”

How like the final moments in the hospital when about to lose consciousness he tried to send messages to various ones by name, and with remarkable self-control he realized that consciousness was almost gone, he said, “My love to all—all—to—all.”

Writing to him again in detail of matters here that came to our notice, he states in another letter:

“Indeed you do not write too much in detail, as you say. You could not do that. I want to know about everybody. I want to know everything, as we have not yet had many letters from home, our mail not being very regular, and I am hungry, constantly hungry, for news from my dear people.”

A Minute among his papers in reference to the death of Secretary Hay, written in his own handwriting and signed by himself, with slight alteration as to name and one or two words, might fit here:

“Today our church is stricken in his death, a loss to the world so great as about to swallow up our own

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sense of personal sorrow. May the consolations of God be abundantly with his household. May the nation ever cherish his memory and emulate his example. So we devoutly pray.”

He also read on that occasion two verses of a beautiful poem, the copy of which is at hand, and which he spoke of a number of times :

“I know the night is near at hand,
The mists lie low on hill and bay ;
The autumn sheaves are dewless, dry,
But I have had the day—
Yes, I have had, dear Lord, the day.
When at thy call I have the night,
Brief be the twilight as I pass
From light to dark, from dark to light.”

Beneath all the gracious geniality you so well knew and that administrative power of such high order that the Doctor possessed, was an intense love for God’s cause and a compassion for man’s welfare. His boundless charity and commitment of himself in all his virile powers to men in their need for sympathy, for service, were pronounced and conspicuous. One day one applied to him (when I had the honor to be in his company) for sympathy and help and, most of all, friendship, I was surprised to hear him say that he had never met the man before ; just incidentally heard of him. Upon my remarking surprise he said :

“I tell you brother, it is our business to help every man in distress. It is our business to give our sympathy to every one who asks it, who needs it, whether they express it or not.”

He had deep piety. Never once was there even a suggestion of forcing piety or putting on appearances. He was a man of God and a man among men. There are some people in this great world of ours—and Doctor Hamlin was conspicuously one—who remind us of fragrant flowers. Whenever they draw near we are glad, but know not always why. They rest us, for they are the embodiment of peace. They inspire us, for they are full of inspiration of the highest order. The perfume of their presence and influence will be wafted to us through the days to come, and we are better men and women for having known them. You and I meet these soul flowers—catch a glimmer of their soul life later on as they, like our beloved friend, drift away on that Heaven-bound vessel. We feel—oh, so strongly—as we watch them out of sight, that what we call death is only transition.

Was ever a life more ideal in the home than Doctor Hamlin's life? His wife and two noble boys were to him a cherished possession; an exceptional wife of an exceptional husband, as they are worthy sons of a worthy sire. On the 4th of February, 1873, his companion said to him in response to the minister, when she became his wife, "I will." The 17th of April, 1907, that same dear wife can say, "I have." Did ever a man more dearly love the partner of his life, and did ever a good wife more merit that love? His affection, his solicitude, his devotion to the minutest detail for her comfort, were most sweet and tender. Shall I ever forget the day when he came to the chapel study and informed me that his wife was about to go to the hospital for a serious operation and how he felt his

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whole life was hanging by a thread. And when we knelt down together, he said: "My heart is too full; you pray." So simple, so sublime.

And he loved those boys of his. No morning ever passed without his writing first of all to his sons. As was said, he would come to his study at eight thirty, when the first thing he would do was to pen letters to his boys, and that he has done for years, as long as it has been my privilege and high honor to know and love him.

There are, it is true, two immortalities, as one has rightly said, one we take with us when we go hence to the great beyond, and the other we leave here, an immortality of influence that will live and grow and never die.

As Timothy loved Paul, so I loved him.

Five separate years in Dr. Hamlin's life stand out conspicuously: 1847, born; 1871, preaching for the first time; 1873, married; 1886, Washington and the "Covenant"; 1907, crowned! What would he say—what does he say—to you and me here today? Listen:

"Be strong, we are not here to play, to dream, to drift.
We have hard work to do, and loads to lift.
Shun not the struggle; face it; 'tis God's gift.

It matters not how deep intrenched the wrong,
How hard the battle goes, the day how long.
Faint not; fight on, tomorrow comes the song."

Farewell, pastor, husband, father, friend. Farewell!

MEMORIAL SERVICES

CHURCH OF THE COVENANT

Sunday, April 28, 1907, at 4 P. M.
Washington, D. C.

GENERAL JOHN W. FOSTER, Presiding.

INVOCATION.

REV. SAMUEL H. GREENE,
Pastor of Calvary Baptist Church.

O Thou who hast created us and bound us together by tender and holy ties in families and church and communities; Thou who hast taught us to believe that like as a father pitieth his children so Thou dost pity us in the hours of bereavement and sorrow, we beseech Thee to look with compassion upon us today. An afflicted family, a bereaved church, a saddened community, we bow before Thee and say in our sorrow, "The Lord hath given, the Lord hath taken away; and blessed be His name." And our Father, while we seek here in this solemn hour to honor the memory of one whom Thou didst so richly endow and so greatly use for the advancement of Thy Kingdom and the welfare of men, we pray that Thou wilt come and lead us, and may Thy presence be felt and recognized by each worshipper today. Behind the face we so sadly miss, may we find yet the One face and hear the One voice and be comforted by the presence of Him who is the resurrection and the life. For His sake we ask it. Amen.

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OPENING REMARKS BY GEN. JOHN W. FOSTER.

One week ago we paid our last sad homage of love and devotion to our beloved pastor in this sanctuary, the scene of his labors; and followed his remains to their resting place in the cemetery. Today we come again into the House of God to honor his memory by a brief review of his work in Washington during the last twenty-one years. This review will be made by those who were associated with him officially and by other of his friends who bring us their loving tribute to our departed brother.

DR. HAMLIN'S RELIGIOUS WORK.

MR. HENRY B. F. MACFARLAND,

On Behalf of the Session.

All his work as a minister of God and as a servant of this people can well be called "religious." His thought of all that he did was that it should be to the glory of God and for the good of men. But the Session, in the division of the subject this afternoon, is to speak of what are commonly called the religious duties of the pastor of a Christian church; his leadership in the spiritual activities—the distinctively spiritual activities of the church; in the eternal things as contrasted with the temporalities. It was as a preacher and as a pastor that the Session desire, in these very few minutes, to speak of Doctor Hamlin.

Most of you know what he was as a preacher. We are standing in the place where he stood Sunday after Sunday, week after week, year after year, faithfully delivering the whole counsel of God, preaching the Word, instant in season and out of season, always with the most careful preparation—there was never any thought of Saturday night preparation for his pulpit service; and always with saneness, always with strength, always with manliness, so that at home, in our own city, and in many of the pulpits of our own country, and in pulpits abroad, he had opportunity after oppor-

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tunity to speak to many people because of what he had done here. It really seems unnecessary to dwell upon his service as a preacher. It was faithful, it was zealous, it was sincere, and those of us who had the privilege of hearing him oftenest, whether he spoke in this pulpit, in the Sunday School, in the mission school, in the societies of Christian Endeavor or in any of the other meetings of this church, are most grateful for the soldierly, straight-forward, courageous, and tender preaching of our pastor.

But it was as a pastor that he excelled. It was as the shepherd, the good shepherd, not the hireling, not the one who serves for money or for fame, but the one who serves out of love, and who literally gives his life for his sheep, that he will stand longest in our memory. We may forget his sermons; we may forget his public services, but none of us shall ever be able to forget his appreciation in time of joy or his sympathy in time of sorrow. There is hardly a home connected with this church which in the past twenty-one years has not known in some intimate way the tenderness, the sympathy, the counsel, the admonition, the encouragement, of this good man.

It would not be possible for any of us to speak in public of those things which are deepest in our hearts as related to him. It would not be possible for us to give publicly the reasons for the devotion which we feel to his memory because of what he was to us in the time of our joy or in the time of our sorrow. There was much in his own personality, much in his own disposition, but most in the love of Jesus Christ in his own heart, to bring us into this close and affectionate

relation to him. He came into our homes as Jesus came into the home of Bethany, rejoicing in our joy, constant in our ills, laughing with us, weeping with us, in the intimacy which is only possible to Christian friendship and most possible between the pastor and his people.

The Session will never forget how he received those whom he had prepared for union with the church, especially those from the Sunday Schools, the girls and the boys whom he loved. We shall never forget how he welcomed them; how gently and thoughtfully and lovingly he asked the questions necessary to bring out their fitness for uniting with the church. We shall never forget how, in all his ministrations as moderator of the session, as its representative, publicly and privately, he spoke with loving tact and with gracious sympathy and with fidelity to the principles and the standards of the church. It seems to us that it was as the good shepherd, the follower, the imitator of the Great Shepherd, that he is best and longest to be remembered.

As we think of all his gentle ministries throughout these many years, as we think of all his sane and faithful advice; as we think of what he was to many who came to this church as to a sanctuary, fleeing from those who threatened their spiritual life, we feel more than ever that we should thank God that we had so long the service of such a man. We may well say of him what Matthew Arnold said of his father, the great Arnold of Rugby, in the inscription that is on the wall of the chapel at Rugby:

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“But thou wouldst not alone be saved,
My father ; alone conquer, and come to thy goal,
Leaving the rest in the wild.
We were weary, and we fearful, and
We fain to drop down and to die.
Still thou turnedst and still gavest thy hand to the
weary.
If, in the paths of the world stones may have wounded
thy feet,
Toil or dejection thy spirit, of this we knew nothing.
To us thou wert still cheerful and helpful and firm.
Therefore to thee it was given many to save with
thyself
Oh, faithful shepherd, to come bearing thy sheep in
thy hand.”

DR. HAMLIN'S SERVICES TO THE POOR AND
UNFORTUNATE.

MR. CHARLES F. NESBIT,

On Behalf of the Board of Deacons.

When speaking of the superior man we need only attempt to discover the reality, the facts. The superior man grows continually greater as more and more of his life is known, more of his acts are brought to mind, more of his character revealed.

Dr. Hamlin was a superior man. His simplicity, his repose of manner, his modesty, gave to the casual acquaintance little idea of his ceaseless activity or his enormous accomplishment.

I am to speak particularly, today, of Dr. Hamlin's services to the poor and unfortunate. The quantity of his ministrations would alone be sufficient subject matter for a long address. Not only was he intimately acquainted with all the work in this church, but with the more extended demands of Peck Chapel. But it is simply surprising the number of outside activities, charities and philanthropies with which he was connected, and the amount of service he rendered them. The Central Union Mission, the Hope and Help Mission, Bruen Home, The Homeward Bound Mission, The Florence Crittenten Mission, and the Instructive Visiting Nurses Society, and many others knew his active help and sympathy. It is of interest that every

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single order for clothing, shoes, etc., issued by the Citizens' Relief Association of the District, bore his name as Vice-President. Mr. Weller of the Associated Charities tells me that Dr. Hamlin called him up as frequently or more frequently than any other pastor in the city to inquire about their work, and especially about specific cases. And that he was most punctual in attendance upon the Directors' meetings of the Citizens' Relief Association.

It is not with the quantity of his work, however, that we now are primarily concerned. The character of a man is to be found not so much in the quantity as in the quality of his work.

Our modern, pushing, materialistic civilization has laid its great emphasis on material things. Emerson truly estimated it when he said: "Things are in the saddle and ride mankind." This virus of materialism has attacked even the organized and unorganized charities of the age. It is not unfair to even the Christian portion of American citizenship to say that the great majority of those interested in the organized efforts to aid the poor and unfortunate have not taken seriously the statement of Jesus that "men do not live by bread alone." Dr. Hamlin not only saw clearly this truth, but his service was a continual proof that he gave to people the other and greater necessity, earnest, direct personal sympathy and love. To Dr. Hamlin any and all who needed help of any kind were human beings in distress. He moved easily among the strong and the wealthy, without arrogance, and just as easily among the poor and unfortunate, without condescension. He never assumed that he was his brother's

keeper, but saw that greater truth that to be a man's brother is infinitely greater than to assume to be his keeper.

If ever a man could have avoided easily and without criticism the expenditure of much time in services to the poor and unfortunate, Dr. Hamlin had the opportunity. The pastor of a wealthy and prosperous church, located in the center of the best residence section, of a city particularly free—among its white population, at least—from the suffering entailed by poverty. His congregation, almost without exception composed of substantial people, and that congregation sufficiently large to take all of any active man's time and attention; there could never have been the slightest criticism had he not gone out of his legitimate work, as pastor of this great church. The quality of the man's character is revealed by the fact that he continually and continuously did go outside. He was ever looking for those who needed help. He hunted them up. I shall give only one instance today, typical and illustrative—but which to any fair mind forever settles any possible question as to the real motive behind any and every act which Dr. Hamlin performed. When I came to Washington in 1886 the Secretary of the Young Men's Christian Association here was Mr. James M. Pugh. Dr. Hamlin knew him and valued his ability and services, and loved him as a man. The Doctor was out of the city at the time of Mr. Pugh's death. On his return to the city, however, he not only wrote a letter but called upon Mrs. Pugh, telling her how much he had admired and loved her husband, saying how sorry he was that he had not been in the city at the time of

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his sickness, and begging that if he could ever be of help to her, that she would command him. Mrs. Pugh belonged to another church; was not even a Presbyterian. Some years later, in great perplexity, she felt that she must turn to some one, for counsel and advice. She went to Dr. Hamlin. She has frequently told me how very kind and considerate he was, how much time he gave her, and he wrote about the matter that she had in hand then, three or four letters. After that she not infrequently saw him, always to get the same sympathetic helpful counsel. She always came from him cheered and strengthened, and she never left him without an urgent invitation that she should come to see him again. She felt that in him she had a friend and adviser whose interest was genuine and who had time to take up with her the perplexing questions of her life. This was Dr. Hamlin, always and ever. When we consider a quality of service like this and know something of its quantity, we begin to appreciate the greatness of Teunis S. Hamlin.

DR. HAMLIN'S RELATIONS TO THE TEMPORALITIES OF THE CHURCH.

MR. CHARLES D. WALCOTT,
On behalf of the Trustees.

From the inception of religious thought men have to a greater or less degree magnified the temporalities of their religion. The spiritualities have often followed rather than dominated. With Dr. Hamlin there was such a strong sense of the reality and power of his religious belief, and he so clearly manifested it, that few fully realized the business sagacity and common sense with which he treated all matters pertaining to the temporal affairs of the church and to the educational and charitable organizations with which he was connected.

He gave, as was needed, of his time and energy in this direction, and as unselfishly and thoroughly as in his other activities. Throughout his pastorate the members of the Board of Trustees of the church were impressed by the thorough manner in which he prepared and discussed the business questions he brought before the Board. Usually, in such a Board, any important matter is referred to a sub-committee for consideration and report, but in the business affairs of the Church of the Covenant Dr. Hamlin gave such full consideration to all pending questions that his reports were accepted and he was asked for specific

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recommendations. He was a safe, sane and wise adviser, and the prosperity of the Church is largely due to that fact and to the catholicity which disposed him to welcome and readily accept the views of others and thus to co-operate for the common good of the organization.

He fully appreciated the great business capacity of Mr. Gardiner Greene Hubbard, Mr. James E. Fitch, and others, with whom he worked for years in placing the affairs of the Church upon a sound basis. He was fortunate in having such able support, and they were fortunate in having as a leader a man so broad in all the relations of life that he could be relied upon to carry out effectively all approved plans of an administrative and business character.

Dr. Hamlin's keen business insight and unusual administrative ability attracted and held men to him in the service of the Church. These qualities, in addition to his broad humanity and Christianity, brought him into close touch with all classes and held in the Church men eminent as statesmen, scientists, lawyers, and leaders in business and civic life.

I asked Mr. James E. Fitch, for many years treasurer of the Church of the Covenant and a member with Dr. Hamlin of the building committee when the present edifice was erected, his opinion of Dr. Hamlin's business qualifications. Mr. Fitch wrote as follows:

"From an intimate association with Dr. Hamlin of nearly twenty-one years I had large opportunity of seeing this side of his character, and was continually surprised at his wonderful combination of professional

and business ability. As a business man or as a lawyer he could not have failed of great success. He was a member of the building committee, and it was a delight as well as a great help to have the assistance of a man so clear headed and yet, while decided and positive in his convictions, always considerate of the opinions of others. The ideas advanced by him at the meetings of the committee were always given glad consideration, and much of his business ability is incorporated in the stones of our church building. Of his faculty to raise money, the fact that within fifteen years from the commencement of the building of our Church the whole cost (\$215,000) was met is sufficient evidence."

My personal experience on a building committee with Dr. Hamlin was slightly different from that of Mr. Fitch. It was in connection with the extension and rebuilding of Peck Memorial Chapel. The committee met for organization and appointed Dr. Hamlin and Dr. Smith a sub-committee with power; the full committee met again incidentally at the opening of the new building. Meeting Dr. Hamlin one day I asked how matters were going at the Peck Chapel building; he answered at once, "All right, but I must take my wheel and call on the friends of the movement as money is needed and I do not like a debt." The money was secured.

Again when the chapel of the Church of the Covenant was burned out, it happened that I met our pastor in the entrance hall. He was wet, begrimed with smoke, but cheerful because the damage was relatively

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small. He was a man equal to the occasion in temporal as in spiritual affairs.

In meeting Dr. Hamlin in the social life of the Capital City, the impression gained was that of a man of the world in the best sense, with a keen sense of humor, an intense enjoyment of life, with broad sympathies, business capacity, and sound judgment; all dominated by a deep and spiritual nature that was part of himself and of his daily life. He was broad minded and progressive, quick to catch the spirit of others, and it may be truthfully said of him that he "stood with his face to the East and his mind open to all truth."

DR. HAMLIN'S RELATION TO THE PRESBY-
TERY AND THE DENOMINATION.

MEMORIAL OF PRESBYTERY.

READ BY

REV. CHARLES ALVIN SMITH,

Clerk of Presbytery.

The Presbytery of Washington City has been startled and saddened by the announcement of the sudden death of our co-presbyter and brother, Rev. T. S. Hamlin, D. D., and desires to put on record its tribute to his exceptional worth and service in this presbytery.

The Rev. Teunis S. Hamlin was born in Glenville, N. Y., May 31, 1847, was an alumnus of Union College, N. Y., and received his theological training at the Reformed (Dutch) Theological Seminary, New Brunswick, N. J., and at the Union Theological Seminary, New York City. He was ordained by the presbytery of Troy in 1871.

After a pastorate of thirteen years in Troy, New York, and one of two years at Mt. Auburn, Ohio, he came to this presbytery to assume the pastorate of the young Church of the Covenant, which proved to be his life work of unusual usefulness and distinction. He was its first and only pastor. Its infancy, its location and opportunities made increasing and varied demands for

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which during two decades he proved himself strong, capable and resourceful, so that the church, both in its material and spiritual building stands in this community his beautiful and enduring monument.

He was well furnished for the multiplied and complex demands of the modern pastorate. His fine endowments of intellect and spirit had equipment of a physical health and strength that enabled quick and constant response to his increasing and varied duties. A student, and a man of affairs well poised and cultured, wise in counsel, patient in perplexities, positive in decision, fertile in expedients, courageous in conviction, indefatigable in labors, keen yet fraternal in his fellowships, genial, ready and sympathetic in our varied relationships, he was efficient and successful in leadership and action, and, with an abiding sense of the Divine Presence, and an unswerving loyalty to his own convictions of truth and duty, he revealed himself a good minister of Jesus Christ.

He was a faithful presbyter, ever ready with time and labor for the smallest demand of the humblest need and counting the service of the Church the imperative and supreme call upon his best gifts of intellect and soul.

He was catholic in his interests, recognizing anywhere the kinship of right and justice, responsive cheerfully to the interests and needs of good citizenship and especially welcoming every opportunity for inter-denominational fraternity and expression, and evincing in word and prayer his constant yearning for the visible unity of the Church of Christ.

We sorrow most of all that we shall see his face no

more. We can scarcely realize his departure. His last words spoken on Tuesday in presbytery were characteristically tender and appreciative of two of our deceased brethren, and still echo in our hearts. We shall miss his faithful presence, his valued judgment and co-operation, his fellowship and devoted service. Until the day dawn and the shadows flee away, farewell, brother. Faithful unto death, thine is the crown of life.

We invoke for the Church of the Covenant and for the beloved household so sadly bereaved, the promised rod and staff in this valley of the shadows, and commend them lovingly to the Father of Mercies and God of all Comfort who comforteth us in all our affliction.

DR. HAMLIN'S RELATION TO THE CHURCH
AT LARGE.

RT. REV. HENRY Y. SATTERLEE, D. D.

Bishop of the Diocese of Washington.

I gratefully appreciate the privilege in being invited to speak here at this service and to pay my tribute of respect, reverence and affection to our departed friend, in whose memory it is held.

And perhaps the fact that I belong to another Christian body, enabled me to see a side of his character which others closer to him in Church relations could not see so well.

These differences in various Christian bodies are founded upon honest and religious convictions to which each one has to be true; but behind the convictions themselves, there is the deep religious consciousness shared by all, that Christianity is, first, last and always, a personal religion founded upon the person of Jesus Christ. And consequently those who share and feel that consciousness are drawn together in a close bond of sympathy which death itself can not sever.

Doctor Hamlin, all through my intercourse with him, manifested that type of superhuman character which our Lord himself describes in His own criterion of discipleship: "By this shall all men know that ye are my disciples, that ye love one another as I have

loved you." And beneath this love and this sympathy there was the balance. It was not an intemperate sympathy; it was not an undisciplined love. God had given him the spirit of power, of love and a sound mind, and those of other Christian bodies who were brought close to him felt more and more as we listened to his counsels and depended upon them, that if he had a warm heart he had also a cool head.

I suppose both of us were drawn very close together in that which is an ardent hope and expectation of the far future, the reunion of Christendom. But it is not for us to know the times and the seasons. There are difficulties in the way, and he always faced these difficulties with such soberness of judgment that I often conferred with him regarding them. When we met together, as we did once every three months in our little clerical association where we discussed the points of Union and points of difference between Christians, as Doctor Greene, who was one of us, well knows, Doctor Hamlin's sympathies were always more on the side of points of union than the points of difference.

When the news came so suddenly that he was gone, I personally felt that kind of pain which one experiences when a cord of our life is snapped asunder, binding us with the past. I felt that a friend was taken away, whom we could ill afford to lose; a friend who was standing at our side and at my side, as we endeavored together to be witnesses for Jesus Christ in the complicated religious conditions of this city.

He is gone. But thank God he has left his mark on this community, a mark more indelible than that graven upon stone, in witnessing for Christ, and showing us that—

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“Life, with all it yields of joy or woe,
Of hope and fear,
Is just our chance o’ the prize of learning love”—
Even the love of Jesus Christ.

Yes, he is gone. It seems a strange anomaly that when one is Christlike, the nearer he approaches God in his character, the harder it is to part from him. It seems a stranger contradiction to the outer world, that a man should be taken away in the very zenith of his strength and manhood’s power, but to us Christians there is no contradiction here, for we know that he is called up to a higher sphere of service. Death is not the end. Where the earthly ends, the Heavenly life begins; and it is the letting out of our human life to its full freedom, its full power, its full completion in Jesus Christ, our Lord.

“Beloved, it does not appear what we shall be, but we know that when He shall appear we shall be like Him; for we shall see Him as He is.” And thank God today we know also, that under the shadow of His love, the friendships that are begun here will last through eternity.

DR. HAMLIN'S SERVICES AS A CITIZEN.

MR. JUSTICE BREWER,

Of the United States Supreme Court.

The gentlemen who have preceded me have presented Doctor Hamlin's life from several points of view. I want to add my testimonial to his worth and speak of him as a citizen. That he did his work well in this church, this building felicitous in all its appointments, and this congregation strong in its devotion to his memory, fully attest; but he never forgot that he had other work to do than that inside these walls. He saw that this city, this nation, called for wise and faithful service and he freely took his part in the public life of both city and nation. He rendered unto God the things which were God's, and at the same time unto Caesar the things which were Caesar's.

Let me notice a few of his activities outside the church, for lack of time forbids mention of all. He recognized that education is one of the pillars upon which society must rest, a part of the foundation on which must stand an enduring government of and by the people, and he gave no little time and thought to its promotion. The last time I met him—and it was but a few days before his death—was at a gathering of citizens interested in an effort to secure a site for the George Washington University. He there made an earnest appeal and before the evening was over supplemented his faith by his works.

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Nor were his interest and efforts limited to his own race. His spirit caught the echo of the Master's words, "Unto one of the least of these my brethren; unto me." He realized a great national danger in race prejudice and dense ignorance, and strove to soften the one by removing the other. He was for years the President of the Board of Trustees of Howard University, that institution, located in this capital city, devoted to the education and elevation of the colored race, lifted up as a light of inspiration and hope to the ten million descendants of enfranchised blacks who dwell within our borders and are destined to become a mighty factor for weal or woe in the future of this nation. He believed that service to his country in these directions was duty to God and that by as much as he was promoting the cause of Christian education he was doing the work of both a good citizen and a good Christian.

Nor were his activities limited to the cause of education. He appreciated the significance of the Master's declaration, "The poor always ye have with you." He did not stand surrounded by parlor comforts and with indifferent eyes gaze through the window upon the great mass of want and suffering in the cold and rain outside. He believed in the Good Samaritan. He was an active and interested Vice-President of the Citizens' Relief Association, that organization in this city designed to lend a helping hand to those in poverty and distress. As one of the Board of Visitors to the Government Hospital for the Insane he helped to discharge a sacred duty of the community to its afflicted members.

He saw the great danger which gathers about the young in our large cities through their association with the vile and vicious, and so he gladly acted as a member of the Board of Managers of the Washington Playground Association, seeking to provide places where those children who cannot escape from the confines of the city may find ample opportunity for amusement under influences which are free from taint and which will tend to uplift the boy and girl into useful and capable manhood and womanhood.

Nor did he, while giving time and strength to these varied efforts for bettering the conditions of life in city and nation, ignore, as his labors in the Memorial Association of the District of Columbia and the Historical Society attest, the blessings which come by treasuring the rich memories of our short but glorious past.

In still another direction was his activity as a citizen shown. He was not what is sneeringly called a society man; that is, he was not reveling in the cheap gossip of pink teas. At the same time he was a social man, a welcome and frequent guest at those gatherings where ladies and gentlemen of culture and refinement meet and converse about matters of real worth, and where is constantly developing the true social spirit which is one of the bright, sweet unfoldings of human nature, and which leads up to the inspiring truth of the fatherhood of God and the brotherhood of man. More than that, in public gatherings where questions of general interest were discussed Doctor Hamlin was a conspicuous and welcome presence. He was emphatically and in the best sense of the term one of our

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leading citizens, one of whose work and worth we were all justly proud.

I do not say that his work in these various directions was more valuable than as a Christian minister. I would not in the least disparage that. At the same time it does me good to be able to say of any Christian minister, as can be said of Doctor Hamlin, that his sympathies and activities reach out into the great problems of life and the needs and the means of helping and blessing the community at large. Doctor Hamlin was no politician, not mingling in the strife of party, but as a citizen he felt and showed by his life his interest in the affairs of city and nation, and both city and nation have met with a distinctive loss in his departure from earth.

Do not think, my friends of this church, that you have a monopoly of the precious influences of his life and memory. We of this city who are not of this church share in them. He was our fellow-citizen. Thankful for all the teachings of his life, we come to testify our appreciation of the man and express our sense of our loss in his departure. And I add in closing that it is a great thing for any one to be able to say, as Doctor Hamlin could say :

“I live for those who love me,
For those who know me true,
For the heaven that smiles above me
And awaits my coming, too.

For the cause that needs assistance,
For the wrong that needs resistance,
For the future in the distance,
And the good that I can do.”

*MINUTE ADOPTED BY THE THREE BOARDS
OF THE CHURCH.*

READ BY

MR. CHARLES HENRY BUTLER.

For over twenty years Dr. Hamlin was the leader of this church. He was proud to be known as a servant of God and a servant of the people, "servant of the servants of God," but we all gladly acknowledged and followed the leadership which is inherent in the true servant of all.

All of his service was religious. He knew no distinction between what are commonly called religious and what are commonly called secular things in the work of the church.

Gifted with unusual business ability he led in the business affairs of the church, doing a great and priceless duty which was not properly obligatory upon him. In the erection of this edifice, and in the paying of the debt, as in the construction and extension of the Peck Memorial Chapel building he led, with the Board of Trustees, wisely and efficiently. He was equally successful in every other financial effort of the church and never spared himself in the work, not always agreeable, of soliciting money contributions. In a very real sense the church building and the chapel building in Georgetown are his material monument.

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The Deacons testified in deep and constant appreciation to his incessant and intelligent co-operation with them in their special care of the poor of the parish. Not only did he make public and private appeals for the necessary money, and in frequent attendance upon the meetings of the Board of Deacons provide sensible and generous counsel, but his personal visits to the needy recipients of church aid, always marked by personal sympathy as well as tactfulness, were supplemented by personal gifts which only became known by accident if at all.

And the King may well say unto him, in the great day of accounting, "Come, blessed of my father, inherit the kingdom prepared for you from the foundation of the world: for I was a hungered, and you gave me meat: I was thirsty, and you gave me drink: I was a stranger, and you took me in: naked, and you clothed me: I was sick, and you visited me: I was in prison, and you came unto me."

All the people know what Dr. Hamlin was as a preacher. They know that he preached only the truth as he saw it and always with sincerity, earnestness and solicitude. They know that he prepared for the pulpit with the same conscientious fidelity which marked all his service and gave his hearers the best he had to give. They know that his preaching centered in Jesus Christ, whom he exalted as the friend and saviour of sinners. Dr. Hamlin was sought to supply many pulpits in the principal cities of this country, and last year preached in London and other cities abroad, and everywhere with the same acceptance. At the Northfield Conferences, at the conventions of the International Society of

Christian Endeavor, of which he was a trustee from the beginning, as well as in the General Assembly, the Synod and the Presbytery, his addresses were known for their saneness and strength. Dr. Hamlin gave every distinctive department of the work of the church at home and abroad its proper place before his people. He was alike the intelligent friend and devoted advocate of missionary effort, home and foreign, and of every other cause of Christ. He gave time and thought especially to the service of this church, through Mr. and Mrs. Paul Dolts, in the Philippines; Miss Mary Pierson Eddy in Syria and Mr. and Mrs. Charles Alvin Smith, in Georgetown. He had an affectionate regard for them all and never failed to support them with wise counsel and inspiring encouragement. He gave himself unsparingly to the varied activities of the Peck Memorial Chapel and was a welcome attendant at its Sunday school and every other kind of meeting which it held. Naturally, the Societies of Christian Endeavor in the church had a peculiar hold upon his affections, but his interest in all other organizations was constant and inspiring. The Sunday school claimed a large place in that interest and his preparation of the teachers and others for the next Sunday's lesson had become one of the features of Sunday morning. He took the greatest pleasure in the celebration by the two Sunday schools of Children's Day in the Church of the Covenant, with all its beauty of youth and flowers, and was grieved that he had to miss the celebration last year.

The Men's Society of the Church of the Covenant owes its existence and largely its success to Dr. Hamlin, and the Society of the Covenant had his continual

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support by advice and his frequent presence, and every other organization knew his quickening touch and appreciative gratitude. But his heart was not limited by his own church or church denomination, even in their world-wide interests. He was a brother to every man. He was the friend of every church and spoke frequently in pulpits outside of his own denomination, and in general religious gatherings. He was honored as one the leading supporters of the Young Men's Christian Association, of the Salvation Army, and of the city missions, and of every other organization for good.

He took the part which a minister of God should take in the civil affairs of his city. He was proud to be a citizen of the National Capital and glad to give his best endeavors, where his regular duties permitted, to its upbuilding, especially in its intellectual and spiritual aspects, and in its care of the unfortunate members of the community. He answered every appeal of the District Government for civic service of citizens' committees counsels as valuable and effective as those which he gave to his own church. He was a zealous advocate of education, public and private, elementary and collegiate. He rendered notable service to Howard University and through it to the whole colored race, besides doing what he could for the other institutions of learning here, and his work as a member of the board which looked after the Presbyterian colleges and academies of the country was admirable. As a member of the Board of Visitors of the Government Hospital for the Insane and as a founder of the Memorial Association to preserve and mark historic places, which

saved the house where Abraham Lincoln died, he showed the breadth of his public interest.

But Dr. Hamlin was pre-eminent as a pastor. It was as a shepherd who was not a hireling, but who day and night looked after the sheep, that he will remain longest in memory. In the preparation in private conversation of those who were thinking of uniting with the church, in their examination before the session, in interviews with doubting, troubled, and repentant people, in the faithful and systematic correspondence with absent members of the congregation, in his personal visits not only at the time of bereavement or other great sorrow, but upon the anniversaries of those who had passed away, at the sick-bed, or other places of sore affliction, at the funeral; and no less at the wedding or other time of joy, Dr. Hamlin was at his very best and gave to his people the very life of his life. In sympathy, in appreciation, he was comfort and courage, and when necessary he was a faithful friend in admonition and encouragement to better living. He was as systematic in this as in all his labors or he would not have been able to accomplish in this respect, day after day, week after week, what of itself would have been enough to fill the day for any other man. This he did through all the years, filled with sorrows and joys, triumphs and defeats, of his ministry to this people, and through this people to the Great Shepherd. And more than this can not be said of any man.

PRAYER AND BENEDICTION.

REV. ROBERT M. MOORE.

Pastor of Foundry Methodist Church.

Almighty God, thou knowest how our hearts are filled with a sense of loss and loneliness in this hour, and as we think upon the life and record of our translated friend, our loss seems all the greater. And to it there is added something of perplexity for those of us who still stand in the ranks. We do not exactly know who shall wear his armor, or who there is to assume the leadership that he has surrendered. But, Almighty God, in spite of the loss that settles upon us; in spite of the tears that may be in our hearts as well as our eyes, we give Thee thanks for this life. We thank Thee, O God, for his love for humanity; we thank Thee for the deepening consciousness that was ever with him that he was about Thy business in the world and that he was very insistent upon the consummation of the things that Thou hadst given him to do; and we thank Thee today that the life which he lived is forever beyond the touch or shadow of time—that it has been finished and that the crown is on his brow.

Moreover, we thank Thee, dear Lord, that there comes to us today a deeper realization, a better realization, of the path in which our reluctant feet have been so slow to go. We thank Thee for the example that he has set before us as to how life might be good

and true in the midst of adverse conditions; as to how life might be gentle and yet not have compromise in it; as to how life might be strong and yet not be repellent. And we give Thee thanks that the life of the sons of God seems more reasonable for us, for our friend who has lived it in our midst and whose character and whose record of life we pray may not be lost out of our consciousness. And we give Thee thanks, O God, that the mysterious land that is just before us seems more real today, for we know that such as our brother and friend cannot be dead. And therefore we expect to find him again.

But, O God, we must needs take the way of life. We who yet remain must needs gather up the burdens. We who yet stand in the ranks must yet go forth to warfare. Command Thy blessing to rest upon us that we may be faithful as he was; that we may be true, as was he, even unto death; and upon that inner circle of his life, those who know intimately those relations that love hath set; those who watched for his coming and listened more keenly even than we, his comrades. O God, wilt Thou cause the south wind to breathe through the lonely home, and wilt Thou give those who mourn the spirit of comfort and the spirit of assurance; and wilt Thou keep us all faithful unto the high ideals that we have seen wrought out in actual life, in the living of our brother and friend. Grant Thy blessing to this church which has lost its pastor—to this flock, that hath lost its shepherd; and keep them, we pray Thee, as Thou wilt keep us all, under Thy continual care and protection until the night is passed and God's day shall break.

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And may the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and the Love of God and His Son, Jesus Christ, and may the blessing of Almighty God, Father, Son and Holy Spirit, rest upon you and abide with you forever, *Amen.*

TRIBUTES TO THE
REV. TEUNIS S. HAMLIN, D. D.,
BY DIFFERENT BODIES.

TEMPLE BAPTIST CHURCH,
WASHINGTON, D. C.

Whereas, It hath pleased our heavenly Father suddenly to remove from the scenes of an honored and active ministry, Rev. Dr. Teunis S. Hamlin, pastor of the Church of the Covenant, and

Whereas, His unexpected death has come as a keen sorrow upon his loved family, on the church which he has served so efficiently since its organization, the great denomination of which he was a distinguished member, but also upon the whole Christian community of the District of Columbia, and

Whereas, The Temple Baptist Church of this city share in the loss experienced by this decease,

Be it Therefore Resolved: 1. That the death of such a servant of God concerns people of every creed and church, and makes us realize in a peculiar sense that in the fellowship of the saints all gifts and graces of ministry are a common blessing to christendom, and hence we all suffer when any are withdrawn or cease to be operative.

2. That his truly catholic spirit, the breadth of his sympathies, the extensiveness of his influence, and his willingness to respond to calls outside of his own parish bounds to which we can gratefully testify, made him

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prominent as a force for righteousness in Washington, and will make his place exceedingly difficult to fill.

3. That as at such a time consolation and hope cometh alone from the God of all comfort, we would assure especially those most immediately affected by this dispensation of Providence, our participation in their sorrow, and our prayers that they may be graciously sustained.

4. That to his sorely bereaved family and to the afflicted church we tender expressions of sincere regard and sympathy, and desire that all grace may richly abound toward them.

5. *Resolved further*, That a copy of these resolutions be forwarded to the family and church as a slight tribute of esteem for Dr. Hamlin, and our solicitude for their highest good as God speaks to them amid present shadows.

Done by order of the church, April 18, 1907.

J. J. MUIR,
WILLIAM FLETCHER,
C. N. RICHARDS,
E. T. FENWICK,
FRED BEALL,
Committee.

CHURCH OF THE EPIPHANY.

WASHINGTON, D. C.

Whereas, our Sister Congregation of the Church of the Covenant of this city, has been suddenly deprived of its beloved pastor by the stroke of death,

Resolved, That the Vestry of the Church of the Epiphany, on their own behalf, and on behalf of the congregation of the church which they represent, desire to express their heartfelt sympathy with the Session and the people of the Church of the Covenant in their

sore bereavement, praying that the God of all comfort and consolation may support them in their affliction.

Resolved, That in the death of the Rev. Teunis S. Hamlin, D. D., we recognize that, not his own flock only, but our whole city has been bereaved, for his interests and his labors as a man and as a minister extended far beyond the limits of his own congregation and his own communion, reaching out to the community at large, and to the upbuilding of our common Christianity.

Resolved, That a copy of these resolutions be transmitted, with fraternal greetings, to the Session of the Church of the Covenant.

RANDOLPH H. MCKIM,
Rector.

Attest:

M. E. MILLER,
Registrar.

NEW YORK AVENUE PRESBYTERIAN CHURCH.

WASHINGTON, D. C.

The New York Avenue Presbyterian Church has heard with sadness and profound regret of the sudden death of Rev. T. S. Hamlin, D. D., pastor of the Church of the Covenant, and desires to put on record our high appreciation of his ability, his devoted, wise and faithful service to the church of Christ in this community and his intelligent and zealous interest in the varied activities of our common Presbyterianism.

We extend our tenderest sympathies to this daughter of our church in the loss of one who through these many years had won their love by his devotion their

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discipleship by his wisdom and their success by his unremitting and consecrated labors.

And we pray for the bereaved church and stricken household the presence and comforting grace of the Shepherd and Bishop of souls.

WALLACE RADCLIFFE,
Mod.

WASHINGTON, D. C., *April* 18, 1907.

METROPOLITAN PRESBYTERIAN CHURCH,
WASHINGTON, D. C.

To the Session of Church of the Covenant:

DEAR BRETHREN: At a special meeting of the Session of the Metropolitan Presbyterian Church, I was directed to express to you and through you to the church our deep and sincere sympathy in the loss which has come to you and to the entire Christian community in the death of Dr. Teunis S. Hamlin.

Our earnest prayer is that the great Head of the church may bless you and keep you and cause His face to shine upon you and be gracious unto you and give you peace.

For the Session,
ALBERT EVANS,
Mod.

FROM PECK CHAPEL.

The women of the Missionary Society and the Mothers' Meeting of Peck Chapel, wish to express, by

their signatures, their affection for Mrs. Hamlin, and their sincere sympathy in her great sorrow.

Agnes Swinnerton Smith, Susanah Kettens, Martha Gosnell, Margaret Culver, Ellen Smith, Margaret Meyers, Sarah Dondolson, Mary Louise De Vaughn, Ada King, Naomi Hickerson, Lillie M. Milstead, Annie E. Imlay, Nellie Fowler, Maud Perkins, Wilhelmina Shaw, Mary Mobly, Lula Meyers, C. D. Coleman, E. S. Rowley, Kate R. Waters, Rosa Taylor.

CHRISTIAN ENDEAVOR SOCIETY.

WASHINGTON, D. C., *April 19, 1907.*

MY DEAR MRS. HAMLIN :

The Christian Endeavor Society of Peck Memorial Chapel sends sympathy to you and your family in your sudden bereavement. We feel the loss of Dr. Hamlin more deeply than we can express.

Very sincerely,

CHARLES THADEN.

WESTMINSTER CHURCH,

WASHINGTON, D. C.

At a meeting of the congregation of Westminster Church Memorial, held Friday April 18, 1907, the following resolution was unanimously passed:

“That the Secretary be instructed to extend to Mrs. Teunis S. Hamlin the sympathy of this congregation in her hour of sorrow and bereavement, caused by the sudden death of Rev. Teunis S. Hamlin.”

J. W. McKERICHER,

Secretary.

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WOODSIDE CHURCH, TROY, NEW YORK.

DR. HAMLIN'S FIRST PASTORATE.

The Session of the Woodside Presbyterian Church of Troy, N. Y., having heard with great sorrow of the death of Rev. Teunis S. Hamlin, D. D., of the Presbyterian Church of the Covenant of Washington, D. C., and formerly the pastor of the Woodside Church, desire to extend their sincerest sympathy to his family in their sorrow and loss, commending them to the grace of God in this hour of their bereavement.

We record with gratitude the faithful and efficient ministry of Rev. Teunis S. Hamlin, D. D., as pastor of the Woodside Church, the blessing of God having been upon his ministry here, as it has been continued to him in the churches to which God in His Providence had called him.

His pastorate in Troy is held in grateful remembrance by a people who will always treasure the memory of his Christian life, his wise counsels, his faithful warnings and his zeal for the cause of Christ.

We are fully persuaded that while many will mourn because of his death, yet the gain is his, for "Blessed are the dead, which die in the Lord."

It was moved that a copy of this minute be sent to the family of the deceased and that the same be placed upon the records of the Session Book.

WM. E. MARDEN,
Moderator.

TROY WOODSIDE CHURCH,
NEW YORK, *April 22, 1907.*

BAPTIST MINISTER'S CONFERENCE.

The Baptist Ministers' Conference of Washington, recognizing in the very sudden death of the Rev. Dr. Teunis S. Hamlin, pastor of the Church of the Covenant, a sorrow which has fallen upon the whole Christian community of the District of Columbia, desire to record their sense of loss and to pay a slight but sincere tribute to his memory.

By his honored and efficient ministry in this city he endeared himself to many beyond his parish and denominational bounds, and contributed in no small degree to the moral and religious betterment of the national Capital

It was our privilege at times to enjoy his presence among us, and to hear words of wisdom and inspiration from his lips. We always found him to be a Christian gentleman, a brother beloved, and a faithful minister of Jesus Christ.

His geniality, his catholicity, his devotion to the interests of Christ's Kingdom, impressed and attracted us. From his ministry we would learn earnestness and fidelity and from his death vigilance and expectation.

Be it Resolved: 1. That this Conference tenders its sympathy to his sadly afflicted family, and we pray that the God of the widow and the Father of the fatherless may graciously sustain and comfort their stricken hearts.

2. That we assure the church bereaved of their first and only pastor, of our regard and offer to them our condolences, trusting that the Great Shepherd or Bishop of their souls may ere long provide them with a worthy successor to him whose loss they now so keenly feel.

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Be it further Resolved, That a copy of this action be forwarded to Mrs. Hamlin and to the Church of the Covenant.

JOSEPH J. MUIR,
CHARLES F. WINBIGLER,
SAMUEL H. GREENE,
Committee.

PRESBYTERY OF NEWCASTLE.

The following action was taken by the Presbytery of New Castle, on the death of the Rev. Teunis S. Hamlin, D. D.:

Whereas, the Presbytery of New Castle, now in session at Pocomoke City, Md., April 19, 1907, having heard of the sudden death of their beloved brother, Rev. Teunis S. Hamlin, D. D., in New York, Wednesday, April 17th,

Resolved, That this Presbytery bears record to the Christian character of the Rev. Teunis Hamlin, as well as to his loyalty to the church in which he has been an honored minister for so many years, and that this Presbytery expresses its deepest sympathy with the family of our beloved brother, and also with the Session and congregation of the Church of the Covenant.

(Signed) W. H. DECKINS-LEWIS,
J. R. MILLIGAN,
Committee.

Attest: J. R. MILLIGAN,
Stated Clerk, Presb'y of New Castle.

St. Georges, Del., May 1, 1907.

LUTHERAN MINISTERIAL ASSOCIATION.

WASHINGTON, D. C., *April 23, 1907.*

To the Session, Church of the Covenant, City:

BRETHREN: At a meeting of the Lutheran Ministerial Association yesterday, the secretary was instructed to convey to you and Mrs. Hamlin and sons the expression of our sincerest sympathy in the death of Dr. Hamlin. We recognize the immeasurable loss sustained not only by Dr. Hamlin's family, but by the Church of the Covenant, the Presbyterian denomination, the church of Christ at large, and the cause of good citizenship and patriotism.

Our prayer is that God may comfort you and overrule for good this inscrutable ordering of His will.

I have the honor to be, Sincerely yours,
C. H. BUTLER,
Secretary.

METHODIST PREACHERS' MEETING.

We, the members of the Methodist Preachers' Meeting of Washington, hereby voice and record our deep sense of loss in the sudden removal by death of the Reverend Doctor Teunis S. Hamlin from the ranks of the Christian ministry and from the body of citizens at the National Capital. Beyond the bounds of his own confession he proved himself, to all who follow the common Master, a brother in spirit and in deed. While definite in his aims and ever bent on practical results, he was broad in his outlook, sympathetic with those engaged in any good cause, and

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in hearty personal alliance with many forms of philanthropic endeavor. He sought to bring both the poor and the rich into the possession of the treasures of the gospel.

Doctor Hamlin was a man of large native endowments, and by his industry and concentration disciplined his powers for high and noble service. He wrought wisely and intensely in the field of his assigned pastoral care. He was a faithful shepherd of souls. His message was ever freighted with love and for the most part was a call to the approximate realization of lofty ideals; yet sometimes when needful it took the form of stern rebuke even to those in high places. Conscience was an active and ever present factor in his sermons. His piety was of the robust and sturdy type.

Born and educated in the valley of the Mohawk, he gave splendid proof while in the Empire State of his adherence to the best traditions of his combined Dutch and French ancestry; his career on the banks of the Potomac shows these same qualities of strength, courage and culture, potential in a positive Christian influence over and upon men and women in all circles of civic, military and social life; and his decease in the great city at the mouth of the Hudson, while attending an international assembly, becomes a signal mark of his breadth of vision and his desire to help the whole race. Himself a lifelong messenger of the Prince of Peace there was a singular and providential fitness in the close of his earthly labors in that it came while he was on a cosmopolitan errand at a congress called in the interests of universal peace.

With our heartfelt sympathies in their sorrow and

bereavement, to his stricken family and to the Church of the Covenant, we tender also our sincere congratulations upon their precious legacy—his spotless name, his successful ministry and his enshrinement in the hearts of thousands whom he has helped to higher living by the inspiration both of his words and his example.

S. REESE MURRAY,
President.

WM. H. CHAPMAN,
J. EDWIN AMOS,
ROBERT M. MOORE,
ALBERT OSBORN,
Committee.

CHAS. O. ISAAC,
Secretary.

Washington, D. C., April 29, 1907.

SOCIETY OF CHRISTIAN ENDEAVOR, CHURCH OF THE
COVENANT.

DEAR MRS. HAMLIN: Among the many messages coming to you, may a word from the Christian Endeavor Society find a place? Dr. Hamlin has meant so much to us in our Christian Endeavor meetings that we all want to tell you how his influence has helped us to be better, and how we shall always hold his memory as our most blessed heritage. Our hearts are too full of sorrow and sympathy for any but the simplest expression of grief and love. To us, individually and as a society, Dr. Hamlin was far more than the warmest

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words can express. We are just beginning to realize how much we depended upon him. His wise counsel, his ready sympathy, above all, his warm, loving personal touch and his dear presence have been our stay and inspiration. We mean, God helping us, to make the work of the society better and more consecrated than ever, because he would have had it so. We thank God for the precious years of association and for the bright memories that nothing can take away.

We long to show you, in some way, how full our hearts are of love and sympathy for you, dear Mrs. Hamlin. That God may comfort you, as He alone can, is our constant and most earnest prayer.

ISABELLA CAMPBELL,

EDITH RIDOUT,

For the Society.

May 7, 1907.

PRESBYTERIAN CHURCH COLLEGE BOARD.

The Board records with deep sorrow the sudden death of Rev. Teunis S. Hamlin, D. D., on April 18, 1907. The life of Dr. Hamlin needs no eulogy; for his conspicuous ability as a preacher of the Gospel, as a pastor, as a writer and as an executive, his praise is in all the churches.

The College Board sorrowfully records here the loss of a loved and honorable fellow-worker. Dr. Hamlin was active in the work of the Assembly at Buffalo in 1904, that led to the reorganization of the Board and the widening of its field of operations. He was naturally chosen as one of the members of the reorganized

Board and served upon it faithfully and efficiently. His vision of the field was comprehensive, his judgment as to methods was calm and wise, and his ideal, unwaveringly, an always advancing Kingdom of Jesus Christ. The members of the Board record their personal sorrow in the loss that they, and the Church they serve, have sustained in the death of a wise, strong, pure-hearted fellow-worker.

COLLEGE BOARD.

SOCIETY OF THE COVENANT.

Resolved: That the Society of the Covenant extend to our beloved president, Mrs. Hamlin, our deepest sympathy in this time of bereavement.

In the death of our pastor, Dr. Teunis S. Hamlin, who served with such unswerving fidelity and patient love for nearly twenty-one years the Church of the Covenant has suffered an irreparable loss, and the Society of the Covenant will constantly miss the wise counsel and staunch support of a true friend.

But, in the home circle, the lack of the tender love of husband and father will be most deeply felt, and our hearts reach out in loving sympathy with that stricken household.

Resolved further: That this resolution be spread upon the minutes of the meeting and that a copy be sent to Mrs. Hamlin.

WOMAN'S PRESBYTERIAL SOCIETY.

At a called meeting of the Woman's Presbyterian Society of Home Missions, Wednesday April 24, 1907, representatives of the auxiliary societies of the

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Presbytery of Washington adopted the following resolutions :

Resolved: That the profound and loving sympathy of the officers and members of every auxiliary society is extended to our beloved President in her hour of sorrow, and that we share her grief and feel in her personal loss a loss to the whole church.

That our earnest prayers are offered to Him that "healeth the broken in heart and bindeth up their wounds" to comfort her, and that the loving Saviour, who, when he broke the bonds of death, left its terrors behind in His empty tomb, may help her to triumph in His victory, and that she may be upheld in her loneliness by the faith so joyfully preached by her dear husband, who while on earth helped many to realize the truth of that glorious immortality upon which he has now entered.

LILIAN BURRITT BROCK,
MRS. DANIEL W. SKELLINGER,
MRS. H. P. VILES.

Committee.

UNION THEOLOGICAL SEMINARY ALUMNI ASSOCIATION.

The Alumni Association of Union Theological Seminary desires to record its deep sense of the loss sustained by the Seminary and the Church of Christ in the sudden death, on the seventeenth of April, 1907, of the Rev. Teunis S. Hamlin, D. D., a member of the class of 1871.

Dr. Hamlin was a man of strong convictions and broad sympathies, of sober judgment and devotion to the interests of God's kingdom, of large mental grasp

and quick and tender appreciation of his fellows, of faithful friendships and commanding influence.

He loved this Seminary as he loved his Church. He represented it with courage, and supported it by word and deed. He was rarely absent from the meetings of this Association—never unless the hindrance was absolute. His words to us were always words of loyalty and good cheer. We counted on him and depended on him. We had expected to see him with us this day.

We give thanks to God for such a serviceable life. We rejoice on his behalf that he has entered into the greater glory of the divine presence, and we pray that the undying Friend, whom having not seen he loved, and in whose service he lives forevermore, may comfort with His strong consolations those whose sky is darkened and whose hearts are heavy, until they also obtain the fulness “of salvation through our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with him.”

SOUTHERN ALUMNI ASSOCIATION, UNION THEOLOGICAL SEMINARY.

It is with feelings of profoundest sorrow that we learn of the sudden death of our friend and fellow-alumnus, Dr. Hamlin, on April 17, 1907, while on business in New York City.

The sad event is so recent that our minds are in a condition of shock and panic, for he himself had arranged for our meeting this day and was expected to

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preside. Truly, indeed, says the Scriptures, "In the midst of life we are in death."

Dr. Hamlin was the founder of this Alumni Association, as he was its first and only president, serving in this capacity with his customary ability and fidelity. Into this Association he brought together the alumni of his beloved Seminary residing in Southern States and the District of Columbia. At all of our gatherings he was our inspiring leader. What a loss we have sustained.

By nature, Dr. Hamlin was richly endowed. A virile heredity fixed its indellible stamp upon him. His intellect was alert, vigorous, far-visioned. In his affections he was warm, true and steadfast. His will was serene and finely poised. Self-control he had to perfection. Justice and generosity, frankness and a dignified reserve, delicate courtesy and an inflexible firmness in all he believed to be right, were intermingled in ideal proportion. He abhorred the policies of indirection, detraction, self-aggrandizement. Selfishness, even in thought, was foreign to him. A scholar of deep learning, he knew his Bible and its interpretation, and loved the sacred Book with all his soul.

We mourn today with his church, which he loved as his very life, and with his household, who are in such desolation at this hour.

"But whilst the waves of time may devastate our lives,
The frost of age may check our failing breath ;
They shall not touch the spirit that survives
Triumphant over doubt, and pain, and death."

BOARD OF DIRECTORS OF THE PRESBYTERIAN ALLIANCE.

With profound regret and a deep sense of grief and loss, the Board of Directors of the Presbyterian Alliance record the sudden death on the 17th of April, 1907, in the city of New York, of Rev. Teunis S. Hamlin, D. D., Pastor of the Church of the Covenant.

For twenty years Doctor Hamlin has been one of the leading pastors and foremost citizens of the District of Columbia, a force making for righteousness not only in his own congregation, but in the community at large. Indeed, his name and fame and influence for good have not been confined to this Capital, but have extended throughout our land and to foreign parts as well. He preached to thousands of prominent visitors to this city from all parts of the world, and responded to many calls from distant places where his services were esteemed of special value. He was prominent in the best social life of this capital and identified himself helpfully with every conspicuous movement for the public good which has been undertaken here in the last twenty years.

The Church of the Covenant, erected and paid for largely through his efforts, stands as a monument to the zeal, wisdom, energy, faith and courage of Dr. Hamlin, and will witness for him in the days and years to come, as will the congregation of godly men and women gathered there, and to whom he ministered with conspicuous fidelity and acceptance. The beneficent influence of his life and teaching in this body of believers will long be felt.

Dr. Hamlin was one of the founders of this Alliance, and we are witness to the promptness, intelli-

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gence and good judgment with which he performed every duty and rendered every service incumbent on him. We deplore his loss not only as a valued co-worker, but as a loyal and true friend and brother, and this loss to the Alliance will be irreparable if we who are left to carry on his work do not properly learn and apply the lesson of his life and example.

In recognition of Dr. Hamlin's most valuable services to this Alliance and as an expression of our appreciation of and love for him, it is directed that this paper be recorded in our minutes and one copy be sent his family, and one to the session of the Church of the Covenant, and that the President, the Vice-Presidents, the Secretary and the Treasurer, as the representatives of the Alliance, attend in a body the memorial service to be held on Sunday the 28th instant.

BRAINARD H. WARNER, *President.*

CHAS. LYMAN, *First Vice-President.*

DANL. MCFARLAN, *Second Vice-President.*

JAMES B. LAMBIE, *Third Vice-President.*

IRWIN B. LINTON, *Secretary.*

CHAS. B. BAILEY, *Treasurer.*

GEORGE WASHINGTON UNIVERSITY.

“Resolved, That the Board of Trustees of the George Washington University receive with profound sorrow the announcement of the death of Rev. Teunis S. Hamlin, D. D., and hereby place upon the records of the Board its high estimate of the Christian character and the professional attainments of Dr. Hamlin. He exerted a wide and beneficent influence as a Christian minister, was a citizen devoted to the highest interests of this

city, and was a patriotic citizen of the nation. In the death of Dr. Hamlin the city has lost one of its most influential, high-minded and self-sacrificing men.

“Resolved, That the Board desire to express publicly the obligations of this University to Dr. Hamlin for his active and sympathetic co-operation and for his many valued services to the University. In his death this University has lost an esteemed friend, whose ideals of educational work and the needs of this community for higher education were true and noble in every respect.

“Resolved, That the President is hereby requested to send a copy of these resolutions to Mrs. Hamlin, to the Official Board of the Church of the Covenant, and to the press.”

The above is a true copy.

CHAS. W. NEEDHAM,
President.

JOHN B. LARNER,
Secretary.

BOARD OF TRUSTEES OF HOWARD UNIVERSITY.

The Trustees of Howard University, in special meeting held in the office of the President on the 22d of April, 1907, desire to place on record an expression of their sense of the irreparable loss which they have sustained in the death of our late President of the Board, the Rev. Teunis S. Hamlin, D. D.

Elected to membership on the Board on May 28, 1895. Dr. Hamlin has continuously and with rare fidelity and devotion served this institution to the day of his lamented death. When the organization of the

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Board was modified a few years ago, he was spontaneously chosen (May 26, 1903) to the Presidency of the Board, and when, a little later, the Presidency of the University fell vacant, he was unanimously selected by the Board to serve as Acting-President, in which office his wise, constructive leadership, his large powers of organization and his firm and kindly administration of the University in a great crisis so challenged the admiration and confidence of the committee appointed to find a President, that they unanimously tendered him the nomination to the Presidency of the University, which office he declined with thanks.

As President and member of the Board, Dr. Hamlin was untiring in his labors for the University and gave his valuable time and strength without stint to its advancement. His counsel and advice in matters of business and administration were invariably sane and sagacious, and his quick insight into the bearings of a subject, with his powers of unerring analysis and lucid statement, was of incalculable value in the deliberations of the Board. In debate he was ever the courteous gentleman, as when presiding he was the soul of fairness and impartiality. His accessibility to the instructors and students was a marked characteristic of his administration, both as President of the board and as Acting-President of the University, and his genial wit and refreshing humor immediately put everyone, whether of high station or low, at his ease and won for himself a friend.

In addition to these larger and more responsible powers, he was also a special lecturer in the School of Theology and as such his instruction was not merely

learned and scholastic, but fresh, stimulating and inspiring, the generous fruit of wide and varied reading, evincing a scholarship touched with the modern spirit and informed with all that is best in literature and life.

Touching the University so variously, so vitally and so helpfully, it were a commonplace to say that we mourn his loss and shall miss so large a force and so strong a personality in our life and deliberations, and yet we can but accept the mysterious dispensation which has so suddenly called him hence to a larger service, and we can but pray that God will raise up in his place one who possesses so many rare and manifold gifts and powers.

In this bereavement, in which we share, we would not be unmindful of the Church which he served with his large gifts of mind, body and spirit, or of his gracious wife and sons who have been thus stripped of their earthly stay, the light of their home and the joy of their hearts. And as we share in the loss, so we extend to them the assurances of our deepest sympathy, with the prayer that the Father of Mercies and the God of all comfort may be very near them in this hour of bereavement and sorrow.

Resolved, That this minute be sent to the devoted wife of our late colleague, the President of the Board and a copy be sent to the Church of the Covenant and that it be spread upon the minutes of this Board.

STANTON J. PEELLE,
W. P. THIRKIELD,
FRANCIS J. GRIMKE.

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HOWARD UNIVERSITY FACULTY.

For many years Rev. Dr. Hamlin was a lecturer in the Theological Department of Howard University. He gave three courses of lectures—one each year—on as many practical and important topics, so that each class had the benefit of all the lectures. To the students of the Department he gave freely of the fruits of his matured thought, and of his rich experience in the gospel ministry, and in the Christian life. While he gave freely, he gave wisely with due regard to the special needs of the young men. While he came to them from the advanced position of long and eminent service, he spoke sympathetically with deep interest in them and in their work. While he was pleased to call what he said “talks” rather than lectures, his talks came home to his hearers with power and persuasiveness not only because of their practical wisdom, but also because of the grand and genial personality entering into them. Amid his many and great responsibilities, his engagement here was not forgotten. A letter under date of April 17th, and in all probability written or dictated just before the fatal stroke, was received by the Dean the morning of April 18th.

So planning future service here and elsewhere, he fell.

We desire to express our high appreciation of the value of Dr. Hamlin’s instruction, and influence, and personality to the students, and to gratefully acknowledge the worth of his constant and helpful interest to the Department. While we who were brought into closer contact and association with him recall with mingled pleasure and pain the charm of his personal

friendship, and the strength and cheer which came to us from his abounding life. We join the great company whose sense of loss in the death of Dr. Hamlin gives some power to sympathize, and extend to those most sorely bereaved such sympathy as we can, and assure them that we earnestly pray the God of all comfort and grace that he will sustain them, and enable them to trust where they cannot explain, and wait in the confidence that all things do work together for good to them that love God.

This brief appreciation was adopted by the students, and then at a special meeting by the faculty of the Theological Department.

In behalf of the faculty,

ISAAC CLARK, *Dean.*

In behalf of the students,

J. R. WALTERS,
President of the Class '07.

BOARD OF VISITORS OF THE GOVERNMENT HOSPITAL
FOR THE INSANE

For the third time in the course of a year death has stricken the Board of Visitors of the Government Hospital for the Insane. This time it has deprived the Board in the death of the Reverend Doctor Teunis Slingerland Hamlin, of a member who was in the fullness of his usefulness with a promise of many years of life before him.

Doctor Hamlin took an earnest and conscientious interest in the affairs of the Hospital and the Board recall with high gratification his especially able co-

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operation on several occasions in matters of administration in which the well-being of the Hospital was deeply concerned. Therefore;

Be it Resolved: First. That the Board of Visitors of the Government Hospital for the Insane do deplore the removal by death of their beloved and admired colleague, the Reverend Doctor Teunis Slingerland Hamlin and hereby express their gratitude that he has left behind him an example that will live long and be an incitement to the present and future members of the Board of Visitors to follow him along with the many good works he has done in the flesh.

Secondly. That the Board of Visitors of the Government Hospital for the Insane tender their heartfelt sympathy to the family of the deceased; and the Secretary of the Board is hereby directed to transmit to them a copy of these Resolutions.

FENDALL CADETS.

We the members of the Fendall Cadets, Peck Chapel, desire to express our deepest sympathy for Mrs. Hamlin in her bereavement:

Wm. C. Ballantyne, Captain; Geo. W. Johnson, Lieutenant; H. M. Stumph, D. F. Cummins, E. L. Franklin, W. L. Perkins, J. Mutchler, W. H. Copperthite, Joseph McIntyre, Millard Ulrich, A. Dixon, First Sergeant; J. Stewart, Sergeant; K. E. Smith, Sergeant; J. A. Donaldson.

THETA SIGMA.

Theta Sigma has heard with profound sorrow of the sudden death of our brother and fellow-member, Rev. Teunis S. Hamlin, D. D., who for twenty years

has been in the National Capital an honored minister of the Presbyterian Church and a brother beloved by the Church of Christ for his strong manliness, his sympathetic interest and cheerful devotion to the best ideals of our civic and social life, his catholicity and charity, and his faithful and intelligent service in the ministry of Jesus Christ. His departure is mourned by the membership of Theta Sigma as a personal loss. He was one of its founders, and until his death its one permanent executive officer. His wisdom, poise and courage summoned our confidence; his Christian grace and service compelled our honor; his genialty, considerateness and brotherly fellowship won our love. He is not, for God has taken him.

WALLACE RADCLIFFE,
Secretary.

WASHINGTON, D. C., *May 6, 1907.*

NATIONAL SOCIETY CHILDREN OF THE AMERICAN
REVOLUTION.

It having been the Divine Will to remove to his heavenly home the Reverend Teunis S. Hamlin, D.D., we, the officers and members of the National Society of the Children of the American Revolution, desire to offer to his widow, Mrs. Frances B. Hamlin, who has so long and so loyally served the National Board as chaplain, our most loving sympathy in this, her supreme sorrow.

And, whereas, this removal of one who was the only pastor of the Church of the Covenant since its foundation in Washington, D. C., and who was a

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power and a beacon light in the community, and of widespread influence; stricken as he was in the midst of his active duties, being a delegate to the International Peace Congress convened at New York City, and dying as the great workers for a righteous cause have ever died, sacrificing health and strength to his duty,

We, therefore, the National Society of the Children of the American Revolution bring our tribute to his memory, who has so often served our patriotic cause; and we herewith express our love any sympathy that no words can adequately convey, to his widow and family, to whom a copy of these resolutions will be sent.

Harriett M. Lothrop, Founder; Evelyn M. Dubois, National President; Eliza Colman Tulloch, Secretary; Caroline C. Little, Anna Ingersoll Rich, Evelin Bache, Myra B. Tweedale, Violet Blair Janin, Julia Ten Eyck McBlair, Mary E. P. R. Phelps, Lucy M. Osgood Marsh, Susan Rivière Hetzel, Henrietta J. W. Bond.

WASHINGTON, D. C., *April 22, 1907.*

WOMAN'S ARMY AND NAVY LEAGUE,
WASHINGTON, D. C.

MRS. TEUNIS S. HAMLIN.

DEAR MADAM:

The members of the Woman's Army and Navy League assembled at their monthly meeting do hereby express to you the most sincere sympathy in the loss of your esteemed husband.

We feel that in the death of Dr. Hamlin the League has lost a kind friend and one always to be relied upon, a loss not soon to be replaced.

Very sincerely,

ANNA P. WHITE,
Secretary.

THE CONCORD, April 28, 1907.

NATIONAL SOCIETY DAUGHTERS OF THE AMERICAN
REVOLUTION.

Whereas on the 18th instant, Rev. Teunis S. Hamlin, a servant of God, whose reputation as such was not confined to our city and nation, but whose good works and name were known as well in foreign lands, was taken from us by that Master whom he had so long, faithfully and with such great distinction served;

And Whereas he was the husband of our sister and Chaplain-General, Mrs. Frances Hamlin, who has with rare fidelity and marked ability discharged the duties devolving upon her as a D. A. R., and an officer;

Therefore, be it resolved: That we extend to our beloved sister and her children the most earnest sympathy of this organization, at this time when their hearts are bowed with sorrow in their great affliction;

Resolved that this action be spread on the records of the Society and that a copy hereof be properly engrossed and sent to the family of the deceased.

FRANCES F. BALLINGER,
Chairman of Committee.

ESTHER F. NOBLE.

ELLEN MECUM.

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THE MEN'S SOCIETY, CHURCH OF THE COVENANT.

In the death of Rev. Teunis S. Hamlin, D. D., late pastor of the Church of the Covenant, this Society has suffered sore bereavement and irreparable loss.

In the organization of this pioneer Men's Society Doctor Hamlin was the creative and moving spirit, and gave to it the stamp of his own personality and the form and set suggested by his trained and sane judgment. That the Society was wisely conceived and organized is shown by its own history and by the fact that it has been the model on which many other similar societies have been patterned, not only in our own, but in other denominations.

Doctor Hamlin's conception of the Church was an organization not for worship only, but for work as well, or worship through work, an instrumentality for the cultivation of all civic and social virtue as well as Christian graces, a school of character based on the highest standards of perfection conceivable for men and women in this world. Such a Church is a unit expressing its own message through various agencies for the accomplishment of one purpose, the training of men and women in service and worship for worship and service in the Kingdom of Christ here and hereafter.

To the work of the Church in this Society Doctor Hamlin, as we all know, gave himself without stint or measure, and manifested those qualities and characteristics of mind and heart which made him great. Here he was not only Pastor, but friend and comrade and brother, and we can pay no greater tribute to his

memory than to resolve to maintain the Society on the high plane on which he placed it and to fulfill his ideals for it.

We sorrow at his departure, but we can not but rejoice that our present loss is his great gain and that our dark night of sorrow is the bright morning of his eternal day.

A portion of a poem quoted in a sermon preached by Rev. Dr. Hamlin on Sabbath morning, March 24, 1907:

“I know the night is near at hand,
The mists lie low on hill and bay,
The autumn leaves are dewless, dry,
But I have had the day.

Yes, I have had, dear Lord, the day:
When at thy call I have the night,
Brief be the twilight as I pass,
From light to dark, from dark to light.

When my last hour grows dark for me
I shall not fear
Death's dreaded face to see,
Death's voice to hear,
I shall not fear the night
When day is done;
My life was loyal to the light,
And served the sun.”

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TRUSTEES OF THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR.

Whereas, The late Rev. Teunis S. Hamlin, D. D., was for more than eighteen years an honored and beloved member of the Board of Trustees of the United Society of Christian Endeavor, representing the Presbyterian denomination; and whereas, he was a prominent figure in most of the International Conventions in that time, both as a presiding officer and a speaker; and whereas he was a trusted counsellor and a brother much-beloved in all the meetings of the Board of Trustees, wise, genial, courteous, full of the spirit of Christ, and held in the highest esteem in the ranks of Christian Endeavor throughout the world, therefore,

Be It Resolved: That the Trustees of the United Society of Christian Endeavor hereby express their sincere gratitude to Almighty God for the providence that gave Christian Endeavor so stanch and valuable a friend and so strong a champion, and for the long years of devoted service which he gave so unstintedly and cheerfully.

That we feel keenly his removal as an irreparable loss, while we bow submissively to the will of our Heavenly Father, and cherish the consoling hope that the splendid example of Dr. Hamlin will be a stimulus to younger Endeavorers, and that he, being dead, will still live in the works that he has wrought and the influence of his Christlike, useful life.

That we sympathize deeply with the bereaved family of our brother, and express to them our sense of pro-

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found appreciation of his noble character and his beautiful, consistent life, and our hope that the Lord of all, at whose hands he has received his crown, may afford them the consolation of His Spirit, and sustain them until the reunion, at His appearing.

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CLASS OF 1867, UNION COLLEGE.

At a meeting of the Class of 1867, Union College, held at the College on Alumni Day, June 11, 1907, being the fortieth anniversary of the graduation of the class, Hon. Archibal L. Van Ness presided, and William H. Murray, M. D., acted as Secretary. Rev. Alfonso R. Olney, D. D., and Rev. S. K. Doolittle, were appointed a committee to report to the class proper action to be taken with reference to the death of Dr. Teunis S. Hamlin. Dr. Olney, on behalf of the Committee, reported the following minute, which was unanimously adopted, and J. Newton Fiero, LL.D., of the committee for arrangements for the reunion, was requested to transmit the same to the family of Dr. Hamlin:

In the Class which graduated from Union College in 1867, there was one man whose absence today from this reunion, has cast a gloom about us and has tinged with sorrow our otherwise delightful fellowship.

The Rev. Teunis S. Hamlin, D. D., whose fond anticipations ran forward to this reunion with great strength and joy, who first suggested that we plan to make it a large and delightful gathering of our surviving Classmates so widely scattered, and who found it a labor of love to render it attractive and to appeal with irresistible power to the hearts of the men of "67," is not here because the Lord hath taken him.

We remember him as a student in Union College. And a student he really was—a hard worker—a youth with a great purpose, with a high ideal, manly, faithful, true, of a jovial disposition, but at the same time with a serious purpose to make the most of himself and his opportunities. Most diligently and faithfully he

labored to prepare himself for the largest and noblest success in life, and those who knew him best were not surprised to see him rise step by step into real prominence and power, and conquer a place for himself among the foremost in his calling.

Rev. Dr. Hamlin was born at Glenville, N. Y., May 31, 1847, and died in New York City, whither he had gone to attend the sessions of the Peace Congress, in May of this year.

At the time of his death he was in his sixtieth year. From 1871 to 1884 he was pastor of the Woodside Church in the City of Troy, N. Y.

He early showed ability as a scholarly and eloquent preacher of the Gospel, and gained a reputation that made him widely known as a man of great force of character and of real and growing power.

From Troy he was called to a Presbyterian Church in Cincinnati, where he remained for two years, when he was called in 1886 to the Church of the Covenant in Washington, D. C., of which Church he was still pastor at the time of his death.

In 1886, Union College conferred on him the honorary degree of Doctor of Divinity, and in the Church of the Covenant, many distinguished men sat under his preaching with great profit and satisfaction.

Dr. Hamlin was married at Ypsilanti, Mich., to Miss Frances A. Bacon, February 4, 1873, and she survives him, as also do two sons, E. B. Hamlin, an attorney in New York City, and Francis Hamlin, a student in Yale University.

“Servant of God, well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master’s joy.”

MEMORIAL SERVICE.

April 28, 1907.

REV. DR. HALL'S TRIBUTE TO REV. DR. HAMLIN.

At the Woodside Presbyterian Church Sunday Morning a memorial service for Rev. Dr. Teunis S. Hamlin, a former pastor, was held. The edifice contained a large congregation. The hymns sung during the service were those which were rendered at the funeral at Washington, D. C., and included "When the Mists Have Rolled Away" and "Now the Day is Over," rendered by Mrs. Hector Hall, and "For All the Saints" and two others by the choir under the direction of Organist William H. Ranken. Rev. William E. Marden read letters of commendation on the work of Rev. Dr. Hamlin during his pastorate from Rev. Dr. Johnson of Cohoes and Rev. Arthur H. Allen, a former pastor. He also read a letter from Mrs. Hamlin, tendering her sincere thanks to the Woodside Church for the sympathy and kindness shown. Rev. Dr. Hector Hall delivered the sermon. He took for his text Psalm xviii, 35, "His gentleness has made me great." He said:

I trust that many of you can feel the appropriateness of these remarks to the lamented event which our assembling this morning desires to signalize, as having a place in the records of this church not soon to be forgotten.

For it was here that Dr. Hamlin acquired those high qualifications for the important position, inferior in ex-

tensive influence to none, which for so many years he afterwards filled, and with notable acceptance, too, in the national capital. For, it is not beyond the fact to say that a minister's first charge is of more account to him than any seminary training in fitting him to be a genuine pastor and an efficient preacher and teacher of the Gospel. Dr. Hamlin was never reluctant to admit that here he learned more from you than he taught you. He found among you not a few men and women of large experience, disciples of Christ—who, while appreciating his honest worth, were yet cognizant of his immaturity and youth, and showed him all the gentleness of God and spoke kindly of his sometimes juvenile prelections. They saw that the fine lad had growth in him and a rich future before him. It was the loving co-operation with him of men of large observation and knowledge of affairs that helped much to make him the man he became.

This was fully witnessed by himself in after years, by the warm and grateful affection with which he often spoke of you. The memory of your kindness never died out of his heart; and when sad occasions in your homes called for its expression, his sympathy was never lacking.

Summoned to one of the most prominent pulpits in the Church, it is only the truth to affirm that his influence ever extended as the years went on, and was never greater than when his career came to its sudden close. "The path of the just is as the shining light, which shines more and more unto the perfect day."

Assuredly, he is no ordinary man whose ministry in one place, extending through a period of twenty years

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and more, makes its power felt in an ever-increasing ratio until it is acknowledged to be one of national significance. To be sure, his opportunity was exceptional, and the constituency of his Church was in great measure exceptional, owing to the circumstance that he was at the seat of the highest legislature of the land, where gather also some of the finest intellects of the nation; but all that only enhanced and demonstrated the superior quality of the man, as possessing the capacity, the tact, and the knowledge of men which enabled him to meet the severe demand which such conditions exacted.

It was my privilege on more than one great deliberative occasion to meet and co-operate with Dr. Hamlin. We were members together of the Lake Mohonk conference on international arbitration. That is an annual gathering whose discussions are now accepted as of far-reaching value. The great question of debate is how to obviate war, how best to promote fraternal relations between nations, how to render national dueling as infamous and despicable in the estimation of all the peoples of the civilized or semi-civilized world as private dueling has become in the estimation of all the English speaking people of the world. Among the three or four hundred invited guests are many of the foremost legislators, judges, editors, philanthropists of the nation—citizens of the highest repute for devotion to the best interests of their fellow-men. From his wide range of practical knowledge, and his intimacy with the best thoughts of the best minds of the day, as well as from his long experience in not a few of the largest of our national benevolences, and his

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own deep and well-reputed sympathies, Dr. Hamlin's counsels at these Mohonk conferences were of acknowledged authority and worth.

But, I should omit the largest influence of his life, earlier and later, if I did not refer to that which he recognized as the tenderest of all and the most decisive on his choice of his vocation—the influence, namely, of his mother. It was to her he attributed his earliest impressions of the Faith of Christ upon his heart. It was she who guided his thoughts toward the ministry of the gospel as the work of his life. It was her gentleness that moulded his youthful spirit and gave form to his whole character. The work which he ever labored to achieve through thirty-six years of continuous ministry was largely the harvest of his mother's sowing. There, before this pulpit stands a beautiful baptismal font, itself a tender memorial of a beloved son, suddenly removed in the prime of a promising youth; from it not a few of you, now grown yourselves to parental years, received through his hands the water of infant baptism. Many of you, again, can recall the warm-hearted words he spoke to you when with the right hand of welcome you were received into the fellowship of this Church, and in all his other pastoral duties and kindnesses, you ever found him the same loving and gentle brother. How much of it all was his mother's! From such a mother such a son himself can never free. The touch of her vanished hand, the sound of her silent voice, her gentle presence itself though long departed from his view, are ever present with and felt by him as the power next to the Saviour's own which moves his soul onward and upward to all

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that is purest and noblest and best in the achievements of heaven.

You will not judge it unbefitting that I should close this brief testimony to the worth of our departed friend with a few words of loving sympathy for his beloved wife, yours as well as mine, yours indeed more than mine, for to you she was so much more intimately known. How closely she was associated with him in spiritual sympathy and Christian activity; how entirely she was one with him in all his work, some of you can still well remember. And what she was in the early years of their united service she continued until his call upward came, growing with his growth and rejoicing with his joy. It is becoming that you let her know that as you shared with her in the blessings of those happy years when she was one of you, so now she is not alone in the sorrow of her great bereavement. But the day will break and the shadows will flee away; and the path of the just is as the shining light which shines more and more unto the perfect day. With our departed brother it is now and always "perfect day."

Dr. Hamlin became Pastor of Woodside Church when he was only twenty-three years of age and was its Pastor for thirteen years.

